

**PACIFIC COAST CONGRESS of HARBORMASTERS & PORT MANAGERS, INC.**

**38th Annual Conference MEMBER Registration Form**

April 10-13, 2012

Date: \_\_\_\_\_

Organization: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Spouse/Guest: \_\_\_\_\_

|                                |   |
|--------------------------------|---|
| <b>SECTION 1</b>               |   |
| <b>CONFERENCE REGISTRATION</b> | Includes meetings, materials, events, breaks, lunches, reception, one Banquet, one Breakfast Buffet, taxes (where applicable) & gratuities. |
|                                | CONFERENCE REGISTRATION<br><b>\$250.00</b>  |

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| <b>SECTION 2</b>                       |   |
| <b>PARTIAL CONFERENCE REGISTRATION</b> | No partial days (example: to attend the Tues, reception & part of Wednesday, you must pay for Tuesday AND Wednesday). |
|  | <b>PARTIAL REGISTRATION</b>   |
| TUESDAY Attendance ONLY:               | \$20 X # of participants = <input type="text"/> \$ _____  |
| WEDNESDAY attendance ONLY:             | \$75 X # of participants = <input type="text"/> \$ _____  |
| THURSDAY attendance ONLY:              | \$75 X # of participants = <input type="text"/> \$ _____  |
| FRIDAY attendance ONLY:                | \$60 X # of participants = <input type="text"/> \$ _____  |
|  | <b>Subtotal of Section 2:</b> \$ _____  |

|   |  |
|---|--|
| <b>SECTION 3</b>                              |  |
| <b>Extra Meal Tickets for SPOUSE or GUEST</b> |  |
|   | <b>EXTRA MEAL TICKETS</b>                                |
| TUESDAY Reception:                            | \$20 X # of participants = <input type="text"/> \$ _____ |
| WEDNESDAY Lunch:                              | \$30 X # of participants = <input type="text"/> \$ _____ |
| THURSDAY Lunch:                               | \$30 X # of participants = <input type="text"/> \$ _____ |
| THURSDAY Banquet:                             | \$40 X # of participants = <input type="text"/> \$ _____ |
| FRIDAY Breakfast Buffet:                      | \$20 X # of participants = <input type="text"/> \$ _____ |
|   | <b>Subtotal of Section 3:</b> \$ _____                   |

|   |          |
|---|----------|
| <b>BALANCE DUE (Sections 1, 2 &amp; 3):</b> | \$ _____ |
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**ATTENDEES ARE RESPONSIBLE FOR THEIR OWN TRAVEL AND LODGING ARRANGEMENTS**

The room block will be held until **March 19th**. Each individual must make their own reservations by calling the BEST WESTERN PLUS Dorchester Hotel at 800.661.2449 prior to this date. Tell them you are with the Pacific Coast Congress (PCC) to get the special rate of \$109.00 (standard room) plus applicable taxes per night.

Please make checks payable to Pacific Coast Congress, and return this completed form with payment by April 26, 2012

*TO: Pacific Coast Congress HMPM, 120 State Avenue, PMB 231, Olympia, WA 98501*

**QUESTIONS?** Office ~ 800.236.0748 Fax ~ 800.236.3704 or Email [cmaynard3@wildblue.net](mailto:cmaynard3@wildblue.net)

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| <b>CANCELLATION &amp; REFUND POLICY:</b>      |
| * FULL refund 14-DAYS prior to April 10, 2012 |
| * 50% refund 7-DAYS prior to April 10, 2012   |
| * Sorry, NO REFUND AFTER April 10, 2012       |