

**PACIFIC COAST CONGRESS of HARBORMASTERS and PORT MANAGERS, INC.**  
 38th Annual Conference  
**SUSTAINING MEMBER and SUSTAINING MEMBER EXHIBITER Registration Form**  
 April 10-13, 2012

Date: \_\_\_\_\_

Organization: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Additional personnel: \_\_\_\_\_

**SECTION 1**

**CONFERENCE REGISTRATION**

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*Sustaining Member not Exhibiting* . Price includes meetings, materials, events, breaks, lunches, reception, one Banquet, one Breakfast Buffet, taxes (where applicable) & gratuities.

**\$250.00**

*Sustaining Member Exhibiting* . Price Includes meetings, events, lunches, breaks, reception, one Banquet, one Breakfast Buffet, taxes (where applicable), gratuities, exhibitor reception, one skirted 8' table, electrical power access and one chair.

**\$470.00**

**SECTION 2**

**Extra Meal Tickets for EXTRA PERSONNEL, SPOUSE or GUEST**

EXTRA MEAL TICKETS

TUESDAY Reception:	\$20	X	# of participants	=	<input type="text"/>	\$ _____
WEDNESDAY Lunch:	\$30	X	# of participants	=	<input type="text"/>	\$ _____
THURSDAY Lunch:	\$30	X	# of participants	=	<input type="text"/>	\$ _____
THURSDAY Banquet:	\$40	X	# of participants	=	<input type="text"/>	\$ _____
FRIDAY Breakfast Buffet:	\$20	X	# of participants	=	<input type="text"/>	\$ _____

**Subtotal of Section 2:** \$ \_\_\_\_\_

**BALANCE DUE (Sections 1 & 2):** \$ \_\_\_\_\_

**ADDITIONAL MEAL TICKETS MAY BE PURCHASED AT THE CONFERENCE AS REQUIRED.**

**ARE YOU INTERESTED IN SPONSORING OUR CONFERENCE?  
 IF SO, WE HAVE THE FOLLOWING SPONSORSHIPS AVAILABLE.**

**\$1,000                      \$500                      \$250**

Please circle the dollar amount you are interested in donating. An invoice will generated and mailed to you for bookkeeping purposes. Thank you for your contribution. We appreciate your support.

**ATTENDEES ARE RESPONSIBLE FOR THEIR OWN TRAVEL AND LODGING ARRANGEMENTS**

The room block will be held until **March 19th**. Each individual must make their own reservations by calling the BEST WESTERN PLUS Dorchester Hotel at 800.661.2449 prior to this date. Tell them you are with the Pacific Coast Congress (PCC) to get the special rate of \$109.00 (standard room) plus applicable taxes per night.

Please make checks payable to Pacific Coast Congress, and return this completed form with payment by April 26, 2012

TO: Pacific Coast Congress HMPM, 120 State Avenue, PMB 231, Olympia, WA 98501

**QUESTIONS?** Office ~ 800.236.0748 Fax ~ 800.236.3704 or Email cmaynard3@wildblue.net

**CANCELLATION & REFUND POLICY:**

- \* FULL refund 14-DAYS prior to April 10, 2012
- \* 50% refund 7-DAYS prior to April 10, 2012
- \* Sorry, NO REFUND AFTER April 10, 2012